## DALLAS COUNTY BOARD OF SUPERVISORS

BRAD GOLIGHTLY, MARK A. HANSON, KIM CHAPMAN

TIME OF MEETING: TUESDAY, APRIL 7, 2020 9:00 A.M.

PLACE OF MEETING: BOARD OF SUPERVISORS MEETING ROOM

902 COURT STREET, ADEL, IOWA 50003

PUBLIC NOTICE IS HEREBY GIVEN THAT THE ABOVE MENTIONED GOVERNMENTAL BODY WILL MEET AT THE DATE, TIME AND PLACE ABOVE SET OUT. THE TENTATIVE AGENDA NOTICE, OF WHICH THE CONTENT CAN BE SUBJECT TO CHANGE, (PER CHAPTER 21, CODE OF IOWA), FOR SAID MEETING IS AS FOLLOWS

Following the Governor's Emergency Public Health declaration in response to the current COVID -19 situation, this meeting will be held electronically. Public access to the meeting may be obtained by

going to <a href="https://www.gotomeet.me/DallasCounty/bosmeeting">https://www.gotomeet.me/DallasCounty/bosmeeting</a> or

by calling <u>+1 (571) 317-3112</u> and enter Access Code: 425-898-565

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TENTATIVE AGENDA

ITEM 1: CALL TO ORDER

ITEM 2: APPROVE AGENDA

ITEM 3: OPEN FORUM

ITEM 4: CONSENT AGENDA

A) EXPENSE CLAIMS PAID ON 4-3-20

ITEM 5: DISC/ACTION RE: SUPERVISORS MINUTES FROM 3-31-20

ITEM 6: DISC/ACTION RE: PAYROLL CHANGE NOTICES

ITEM 7: DISC/ACTION RE: LAW ENFORCEMENT CENTER UPDATE

A) PAY APPLICATION #26 1. SAMUELS GROUP 2. MIDWEST MASONRY 3. EDGE COMMERCIAL 4. TT&J HOLDINGS

5. L.A. FULTON & SONS

6. VAN MAANEN

ITEM 8: DISC/ACTION RE: LOCAL FIRST RESPONDER GROUPS & CITIES AFFILIATION

**AGREEMENTS** 

ITEM 9: DISC/ACTION RE: CHILD ABUSE PREVENTION PROCLAMATION

ITEM 10: DISC/ACTION RE: SECONDARY ROADS

A) 9:30 A.M. RESOLUTION 2020-0035 PUBLIC HEARING CONTINUED 5 YEAR ROAD

CONSTRUCTION PROGRAM

B) 2020 SECONDARY ROAD MAINTENANCE PROGRAM

C) COMPETITIVE HIGHWAY BRIDGE PROGRAM FEDERAL AID AGREEMENT

ITEM 11: DISC/ACTION RE: SHERIFF'S VEHICLE PURCHASES

ITEM 12: DISC/ACTION RE: JUNE 2<sup>ND</sup> PRIMARY ELECTION

ITEM 13: DISC/ACTION RE: BOARD APPOINTMENTS

A) RESOLUTION 2020-0037 WEED COMMISSIONER

ITEM 14: OTHER BUSINESS

ITEM 15: MOTION TO ADJOURN

Dallas County strives to ensure that its programs and activities do not discriminate on the basis of race, color, national origin, sex, age or disability. Persons requiring assistance, auxiliary aids or services, or other accommodation because of disability may contact the County's ADA Coordinator at (515) 993-1751.